Antony Pattathu
Rosa Cordillera A. Castillo
June Rubis

Session 7 | 14 Dec 2023 | Critical Research Ethics as Decolonial Praxis

Current Debates

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In this panel, Rosa Cordillera A. Castillo, Antony Pattathu, and June Rubis discuss and emphasize the importance of critical research ethics in decolonial praxis within academia,
highlighting the harmful effects of irresponsible and extractive scholarship that perpetuates
epistemic violence and injustice by disregarding Southern epistemologies, knowledge-
makers, agency, and history. They argue that confronting the embeddedness of knowledge
production in imperial, colonial, and patriarchal ideologies, practices, and histories, addressing colonial continuities and complicities and working towards preventing their
perpetuation in research are crucial for engaging in a rehumanising and redistributive
academic praxis. This includes challenging the limitations of superficial attempts to decolonise academic institutions and the role of whiteness in decoloniality, as well as the
exclusion of Indigenous voices and failure to confront ongoing colonial violence. Thus, they

suggest that a more meaningful decolonial project requires remaking relationships towards
liberatory justice, including ethical collaboration and accountability with the communities
researchers work with.

Prof. Dr. Rosa Cordillera A. Castillo *is a sociocultural anthropologist, curator, and publicly engaged scholar. She is currently a substitute professor of public anthropology at the University of Bremen and formerly an interim professor and postdoc at Humboldt-Universität zu Berlin's Institute for Asian and African Studies and curator at the Haus der Kulturen der Welt.*
Her interdisciplinary research and initiatives on social justice issues, resistance and solidarity, imagination and memory, and affect and healing are guided by critical, decolonial, indigenous, and feminist epistemologies and praxes. She also specializes in critical research ethics, alternative pedagogies, and community-engaged scholarship, as well as reaching broader publics through reflexive multi-sensorial, multi-format, and research-based modes of learning.

Relevant publications

Fleschenberg, Andrea, Kai Kresse, and Rosa Cordillera A. Castillo, eds. 2023. Thinking with
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***Dr. Antony Pattathu** is a social and cultural anthropologist and scholar of religion. He holds a PhD from the University of Heidelberg and studied in Berkeley and Heidelberg and is a Habilitation Candidate at the department for social and cultural Anthropology and founding member of the Interdisciplinary Centre for Global South Studies at the University of Tübingen. His research focuses on, care migration, gender and religion in/ and between India (Kerala) and Germany. His other research focus is decolonization, postcolonialism, and racism. Through workshops and conferences at universities, in the field of education and in collaboration with different communities, cities and museums, he addresses the question of how the debate on decolonization makes new formats and dialogues on cultures of remembrance and the reappraisal of colonial history possible in order to shape academic fields and society in a way that is critical of racism and sensitive to questions of diversity and*

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a pluralistic culture of remembrance.

Relevant publications

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Pattathu, Antony (2018) 'Ayurveda and Discursive Formations between Religion, Medicine and Embodiment. A Case Study from Germany'. In: Dorothea Lüddeckens, Monika Schrimpf (Hrsg.) *Medicine – Religion – Spirituality. Global Perspectives on Traditional, Complementary, and Alternative Healing*.

Dr. June Rubis *has about twelve years in hands-on primate conservation fieldwork and community work in Borneo before embarking on her graduate studies. Her PhD (DPhil) in
environmental geography from the University of Oxford, UK explored decolonising orang
utan conservation in Sarawak. She held a three-year postdoctoral fellowship at the Sydney*

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Environment Institute, University of Sydney and was recently offered a lectureship at a Russell Group university in the UK. She turned it down to explore more applied work bridging decolonial perspectives, political ecology and Indigenous and local communities
governance to reimagine new pathways in conservation.

Since 2020, June has been the Co-Chair of Documenting Territories theme, for the ICCA
(Indigenous and community conserved areas) global consortium, and a member of the International Indigenous Forum of Biodiversity (IIFB). She is the co-founder and co-director
of (BiiH) Building Initiatives in Indigenous Heritage to support community conservation and
cultural heritage in her Bidayuh homelands of Bau, Sarawak, West Kalimantan and elsewhere.

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June Rubis.
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