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Session 7 | 14 Dec 2023 | Critical Research Ethics as Decolonial Praxis

Current Debates

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In this panel, Rosa Cordillera A. Castillo, Antony Pattathu, and June Rubis discuss and emphasise the importance of critical research ethics in decolonial praxis within academia,

highlighting the harmful effects of irresponsible and extractive scholarship that perpetuates

epistemic violence and injustice by disregarding Southern epistemologies, knowledge-

makers, agency, and history. They argue that confronting the embeddedness of knowledge

production in imperial, colonial, and patriarchal ideologies, practices, and histories, addressing colonial continuities and complicities and working towards preventing their

perpetuation in research are crucial for engaging in a rehumanising and redistributive

academic praxis. This includes challenging the limitations of superficial attempts to decolonise academic institutions and the role of whiteness in decoloniality, as well as the

exclusion of Indigenous voices and failure to confront ongoing colonial violence. Thus, they

suggest that a more meaningful decolonial project requires remaking relationships towards

liberatory justice, including ethical collaboration and accountability with the

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communities

researchers work with.

Prof. Dr. Rosa Cordillera A. Castillo is a sociocultural anthropologist, curator, and publicly engaged

scholar. She is currently a substitute professor of public anthropology at the University of

Bremen and formerly an interim professor and postdoc at Humboldt-Universität zu Berlin's Institute for Asian and African Studies and curator at the Haus der Kulturen der Welt.

Her interdisciplinary research and initiatives on social justice issues, resistance and solidarity,

imagination and memory, and affect and healing are guided by critical, decolonial, indigenous, and feminist epistemologies and praxes. She also specializes in critical research

ethics, alternative pedagogies, and community-engaged scholarship, as well as reaching

broader publics through reflexive, multi-sensorial, multi-format, and research-based modes of

learning.

Relevant publications

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Dr. Antony Pattathu is a social and cultural anthropologist and scholar of religion. He holds a

PhD from the University of Heidelberg and studied in Berkeley and Heidelberg and is a

Habilitation Candidate at the department for social and cultural Anthropology and founding

member of the Interdisciplinary Centre for Global South Studies at the University of Tübingen. His research focuses on, care migration, gender and religion in/and between India

(Kerala) and Germany. His other research focus is decolonization, postcolonialism, and

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racism. Through workshops and conferences at universities, in the field of education and in

collaboration with different communities, cities and museums, he addresses the question of

how the debate on decolonization makes new formats and dialogues on cultures of remembrance and the reappraisal of colonial history possible in order to shape academic

fields and society in a way that is critical of racism and sensitive to questions of diversity and

a pluralistic culture of remembrance.

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Dr. June Rubis has about twelve years in hands-on primate conservation fieldwork and

community work in Borneo before embarking on her graduate studies. Her PhD (DPhil) in

environmental geography from the University of Oxford, UK explored decolonising orang

utan conservation in Sarawak. She held a three-year postdoctoral fellowship at the Sydney

Environment Institute, University of Sydney and was recently offered a lectureship at a

Russell Group university in the UK. She turned it down to explore more applied work bridging decolonial perspectives, political ecology and Indigenous and local communities

governance to reimagine new pathways in conservation.

Since 2020, June has been the Co-Chair of Documenting Territories theme, for the ICCA

(Indigenous and community conserved areas) global consortium, and a member of the

International Indigenous Forum of Biodiversity (IIFB). She is the co-founder and co-director

of (BiiH) Building Initiatives in Indigenous Heritage to support community conservation and

cultural heritage in her Bidayuh homelands of Bau, Sarawak, West Kalimantan and elsewhere.

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